

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
Caption in Compliance with D.N.J. LBR 9004-1(b)	
Stacey L. Mullen, Esquire 2091 N. Springdale Road Suite 17 Cherry Hill, NJ 08003 Attorney for debtor 856-778-8677	
In Re: Nancy Conner	Case No.: <u>19-11759</u> Chapter: <u>13</u> Adv. No.: _____ Hearing Date: _____ Judge: <u>JNP</u>

CERTIFICATION OF SERVICE

- I, Stacey L. Mullen, Esquire :
☒ represent Debtor in this matter.
☐ am the secretary/paralegal for _____, who represents _____ in this matter.
☐ am the _____ in this case and am representing myself.
- On 8/8/2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.
Notice of Motion/Application to Approve Permanent Loan Modification, COS, Exhibit, Proposed Order
- I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: 08/08/2023

/s/ Stacey L. Mullen, Esquire
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Fein, Such, Kahn & Shepard 7 Century Drive, Suite 201 Parsippany, NJ 07054	rep Nationstar/Mr. Cooper	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Nationstar Mortgage, dba Mr. Cooper, Bankruptcy Dept P.O. Box 619094 Dallas, TX 75261	creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
US Dept of HUD 451 7th Street SW Washington, DC 20410	creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Isabel Balboa, Trustee Office of the Chapter 13 Trustee Cherry Tree Corporate Center 535 Route 38, Suite 580 Cherry Hill, NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
All other creditors listed on mail matrix	creditors	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Greenspoon Marder LLP 100 West Cypress Creek Rd Suite 700 Ft. Lauderdale, FL 33309	rep Lakeview Loan Servicing	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)